



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION-2019
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT

Roll Number

SOCIOLOGY

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| TIME ALLOWED: THREE HOURS | PART-I (MCQS) | MAXIMUM MARKS = 20 |
| PART-I(MCQS): MAXIMUM 30 MINUTES | PART-II | MAXIMUM MARKS = 80 |
| <p>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</p> <p>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</p> <p>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</p> <p>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</p> <p>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</p> <p>(vi) Extra attempt of any question or any part of the question will not be considered.</p> | | |

PART – II

- Q. No. 2.** There is continuous struggle between material and non-material cultures. In this process the non-material culture lag behind the material culture and create culture lag. As a sociologist give your opinion how to fill the gap. (20)
- Q. No. 3.** ‘Suicide varies inversely with the degree of integration of the social group of which the individuals forms a part’. In the light of this statement, discuss Emile Durkheim theory of egoistic, altruistic, anomic and fatalistic suicide. (20)
- Q. No. 4.** How culture ethnocentrism promotes social change and maintain social order. Comment? (20)
- Q. No. 5.** Auguste Comte gives three evolutionary dimensions of society; Theologian, metaphysic and positivistic. Explain each step with cogent examples. (20)
- Q. No. 6.** Discuss in detail that how unique culture ethos are impediments in the way of social change. Explain in detail the planned social change. (20)
- Q. No. 7.** Evaluate Karl Marx’s contribution to the concept of Alienation. Discuss different types of Alienation given by him. (20)
- Q. No. 8.** Write notes on the following (10 each) (20)
- (a)** Research proposal on Afghan war syndrome and its impacts on the economy of Pakistan.
- (b)** The role of religious leaders in the integration of Pakistani society.
